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Bib Data Sheet

CONFIRMATION NO. 8391

<b>SERIAL NUMBER</b> 10/689,557	<b>FILING OR 371(c) DATE</b> 10/20/2003 <b>RULE</b>	<b>CLASS</b> 114	<b>GROUP ART UNIT</b> 3617	<b>ATTORNEY DOCKET NO.</b> 20238.18CON
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## APPLICANTS

Borden M. Larson, Orlando, FL;  
William N. Snook, Orlando, FL;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/095,387 03/12/2002 PAT 6,666,159 which is a CON of 09/624,166 /  
07/24/2000 PAT 6,374,762  
which is a CON of 09/399,683 09/21/1999 PAT 6,192,819  
which is a CIP of 09/036,826 03/09/1998 PAT 5,979,350  
which is a CIP of 29/078,494 10/27/1997 PAT D,409,972

OK  
AV  
5/28/07

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
\*\* 01/17/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 9	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>AV</i>	Initials <i>5/28/07</i>		

## ADDRESS

Allen, Dyer, Doppelt, Milbrath & Gilchrist, P. A.  
Suite 1401  
225 South Orange Avenue  
P.O. Box 3791  
Orlando, FL32802-3791

## TITLE

Water sport towing apparatus

<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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